

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred L. Gregory

SEND GREETING:

WHEREAS, I the said Fred L. Gregory

in and by my certain promissory note, in writing, of even date, with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Three Thousand, Six Hundred & No/100

(\$ 3,600.00 ) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Thirty-Six and No/100

(\$ 36.00 Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Fred L. Gregory

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Fred L. Gregory in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, and being known and designated as Lot No. 4, on the Laurens Road, according to plat of the property of the Sinking Fund Commission, School District 17-A, as recorded in the R. M. C. office for Greenville County in Plat Book H, page 219, being a subdivision of the W. W. Holcombe property, and being more particularly described as follows:

"BEGINNING at an iron pin on the South side of the Laurens road, which iron pin is 210 feet eastward from the corner of Ackley street, on the Laurens road, and running thence with the Laurens Road, S. 55-35 E. 72 feet to an iron pin, corner of Lot 5; thence with line of said lot, S. 34-25 W. 200 feet to an iron pin in line of Lot E; thence with line of said lot, N. 55-35 W. 72 feet to iron pin, corner of Lot 3; thence with line of that lot, N. 34-25 E. 200 feet to the point of beginning. Being the same lot conveyed to me by the Sinking Fund Commission, School District 17-A, by deed dated Sept. 18, 1937 and not yet recorded."

*Witness  
Daisy B. LaFoy  
D. R. Cain*

*SATISFIED AND CANCELLED BY  
RECORDED 13 DAY OF July 1942  
Ollie Jarman  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
9108  
#7618*